To: Manville, Jennifer[manville.jennifer@epa.gov]
Cc: Kamke, Sherry[Kamke.Sherry@epa.gov]

From: Greenwater, Anthony
Sent: Fri 3/17/2017 2:58:45 PM

Subject: Re: Tower Standard/Haskell Lake Technical Meeting on March 23

I'm checking in now and then while on leave. If LCD is ok with Jenny's draft agenda, I suggest Jenny send it to LDF with a note that I look forward to their visit.

Vr,
Anthony Greenwater, Director
Tribal and International Affairs Office (TIAO)
US EPA, Region 5
77 W Jackson Blvd, Chicago IL, 60605

Office: 312 353 8640 Mobile: 312 257 1551

On Mar 17, 2017, at 05:33, Manville, Jennifer < manville, jennifer@epa.gov> wrote:

Hi Sherry,

Yesterday Lac du Flambeau staff conveyed to TIAO that they would like to travel to Chicago to meet in person for the discussion on March 23. The Tribe believes that the face-to-face meeting in February with Region 5 was effective and wants to continue to build on that progress. In addition, the Tribe requested that Anthony facilitate the meeting on March 23, and an agenda with identified participants be developed in advance of the meeting.

In Anthony's absence, I drafted a proposed agenda which is attached. As you can see, the time envisioned for the meeting has been expanded by a couple of hours to allow time for some additional agenda items, as well as to take advantage of the presence of Tribal staff in person. I hope that EPA staff schedules can accommodate devoting the morning of March 23 to this meeting. Anthony is scheduled to return to the office on March 21 – I indicated to the Tribe that I wasn't certain he could view/respond to any emails until that time and that we would finalize the agenda/arrangements for the meeting early on March 21 so they can prepare to travel.

I'm not in the office today, but if you would like to discuss, please contact me via the cell phone number below.

Jenny

Jennifer Manville, Tribal Liaison

U.S. EPA Region 5

Tribal and International Affairs Office

Office: (231) 941-0237

Cell: (231) 633-2725

<Tower Standard Technical Meeting Agenda_2017.03.23.docx>